RESOLUTION NO. 21 - 96

Bonner County Sheriff's Office

2021 Budget Transfer from Capital "C" to Current Expenses "B"

WHEREAS, Idaho Code 31-1605 provides that the Board of County Commissioners may adjust the budget as adopted, provided that there shall be no increase in anticipated property taxes; and,

WHEREAS, the Bonner County Sheriff's Office has unutilized funds in the 2021 "C" budget, allowing for an overage, and;

WHEREAS, this overage can be used to cover unanticipated costs of fuel, education, and equipment.
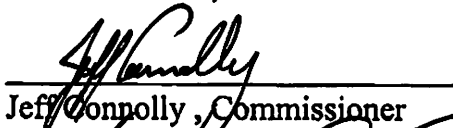
NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners of Bonner County authorizes the Clerk to open the 2021 Sheriff "C" budget and increase line item 03451-7860 Misc. Expenses by $19,500.00 and reduce line 03472-9390 Capital Vehicles by $19,500.00.

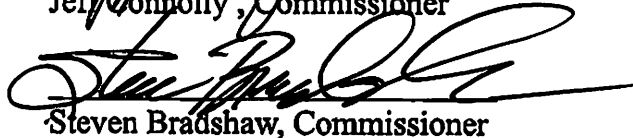**ADOPTED** as a Resolution of the Board of Commissioners of Bonner County upon a majority vote on the _19th_ day of _October_, 20_21_.

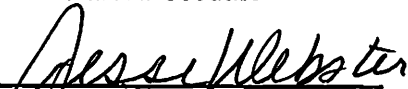**BOARD OF BONNER COUNTY COMMISSIONERS**

_____
Dan McDonald, Chairman

_____
Jeff Connolly , Commissioner

_____
Steven Bradshaw, Commissioner

ATTEST: Michael Rosedale

By_____
Deputy Clerk

Bonner County Sheriff's Office

Item 3

4001 N Boyer Road · Sandpoint, ID 83864 · Phone: (208) 263-8417

October 7, 2021

Memorandum

To: Board of County Commissioners

From: Sheriff Daryl Wheeler

Re: Resolution for Sheriff's Office C to B Fund Transfer

The Sheriff's Office has unutilized funds in the 2021 "C" Budget allowing for an overage. A resolution is being submitted with a request to transfer $19,500.00 from the "C" Budget to the "B" Budget. This amount will cover unanticipated costs of fuel, education, and equipment.

This Request and Resolution has been approved by:

Auditing – Mike Rosedale �_vr̄

A suggested motion would be: **Mr. Chairman based on the information before us, I move to approve Resolution #21-___96___** authorizing the Clerk to open the Sheriff's Office 2021 "C" budget and transfer from 03472-9390 Capital Vehicles to the "B" budget and increase line item 03451-7860 -Misc. Expenses by $19,500.00.

Recommendation Acceptance: ☒ yes ☐ no _____ Date: 10/19/21
Commissioner Dan McDonald, Chairman